



**2008 BPAMA CONVENTION AND BUSINESS EXPO**

October 22 – 24, 2008  
JW Marriott Starr Pass, Tucson, AZ

# Exhibitor Registration Form

**2008 BPAMA Convention and Business Expo · Tucson, AZ · October 22 – 24, 2008**

You can register for the convention on the BPAMA website: [www.bpama.com](http://www.bpama.com)  
or by completing this form and returning to: **BPAMA 15 Lake Street, Suite 280 Savannah, GA 31411,**  
or fax to: **912-598-7949**

Company \_\_\_\_\_ Name of Attendee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**Exhibitor Kit should be sent to the attention of:**

\_\_\_\_\_ Attendee listed above      \_\_\_\_\_ Other (please complete information below)

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

## CONVENTION EXHIBITOR FEES

### COMMITMENT/PAYMENT RECEIVED BY MONDAY SEPTEMBER 29

*NOTE: BPAMA dues must be current prior to convention*

	QUANTITY		COST	=	TOTAL
Exhibit Space for a BPAMA Affiliate Member	_____	x	\$2200	=	_____
Exhibit Space for a Non-Member	_____	x	\$2700	=	_____
<i>(or Members with 2007 dues outstanding)</i>					

### COMMITMENT/PAYMENT RECEIVED AFTER MONDAY SEPTEMBER 29

	QUANTITY		COST	=	TOTAL
Exhibit Space for a BPAMA Affiliate Member	_____	x	\$2700	=	_____
Exhibit Space for a Non-Member	_____	x	\$3200	=	_____
<i>(or Members with 2007 dues outstanding)</i>					

REGISTRATION CONTINUES ON BACK >>



**Exhibitor Registration Includes:**

- Registration for **one (1) vendor representative** with full participation in all open business meetings and social functions.
- One 8' x 10' pipe and drape carpeted booth with ID sign
- Skirted 6' table, 2 chairs and wastebasket
- 5 AMPS electrical service (**must be ordered via exhibit kit**)
- Lead retrieval system via BPAMA website

	QUANTITY	COST	AFTER SEPT. 29	TOTAL
Additional Attendee with full access	_____	\$395	\$445	= \$ _____

*(Exhibitor registration includes only one vendor representative)*

Name of Attendee \_\_\_\_\_ Company \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Registration rates will increase after Monday, September 29th

	QUANTITY	COST	TOTAL
Business Expo Only Attendee	_____ x	\$75	= \$ _____

*Does not include access to any business meetings or social functions. Badge is good only during:*

Wednesday set up 12:00 pm – 5:00 pm	Thursday Expo 11:30 am – 5:30 pm
Thursday set up 8:00 am – 10:30 am	Thursday break-down 5:30 pm – 12:00 am

Name of Attendee \_\_\_\_\_ Company \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Sponsorship Opportunities for the 2008 BPAMA Convention and Business Expo are outlined online at [www.bpama.com](http://www.bpama.com). Please contact BPAMA for additional details.

*BP Amoco Marketers Association Dues must be current to exhibit at the 2008 Convention.*

<b>TOTAL:</b>	\$ _____
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**PAYMENT INFORMATION**

\_\_\_ Check enclosed (make payable to "BPAMA")

\_\_\_ Charge the amount indicated to the following:

MASTER CARD       VISA       AMERICAN EXPRESS

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_

Signature of cardholder: \_\_\_\_\_

Billing address for credit card: \_\_\_\_\_

\_\_\_\_\_

**PLEASE FORWARD THE  
REGISTRATION FORM TO  
BPAMA:**

*via mail:*  
BPAMA  
15 Lake Street, Suite 280  
Savannah, GA 31411

*via email:*  
[tsetter@bpama.com](mailto:tsetter@bpama.com)

*via fax:*  
912-598-7949

**CANCELLATION POLICY:** Once payment has been received for the booth, refunds for cancellation will be issued **only if the booth space is resold**. If booth space is not resold, exhibitor's booth payment will be credited to the 2009 Business Expo.